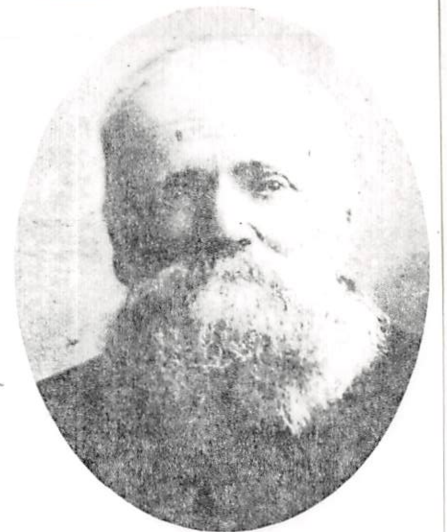
J. H. J. M. T.

ROBERT STONE DUKE

The great state of New York can take credit for being the birthplace of Robert Stone Duke on April 14, 1837. Robert's life was most eventful. The persecutions he endured in his youth taught him life-long tolerance and kindness.

After joining the Church he and his wife lived in Nauvoo. They knew Joseph Smith well. When mob violence became the rule in Nauvoo the Duke's were among those who were forced out. They became pioneers to Utah and also to this valley.

Robert S. Duke became bishop of the Heber East Ward, where he was literally a servant of his people. Here he visited the sick, comforted the bereaved and ministered to the poor. His last twenty odd years he served as a patriarch of our stake. The name he bore and passed on to his posterity is one that commands respect throughout Wasatch County. Many now living in our valley will recall with pleasure his driving the "milk wagon". Every morning for many years he called for and collected the milk from the valley farmers and delivered it to the creamery north of town. Our thanks to R. S. Duke, who pioneered and helped build our Wasatch County.



ROBERT STONE DUKE

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DUKE, ROBERT STONE (son of Jonathan Oldham Duke and Mary Stone). Born April 14, 1837, Albany, N. Y. Came to Utah with father.

Married Anna W. Ross Young March 6, 1857, Provo, Utah (daughter of Adolphia Young, who died on the way to Utah, and Rhoda Jared, pioneer Sept. 25, 1852, John Tidwell company). She was born July 13, 1840. Their children: Robert b. Dec. 4, 1857, m. Anna J. Peterson; Adolphia Young b. Jan. 25, 1860, m. Emma Nilsson; Anna Lenora b. Dec. 18, 1862, m. John Cummings; Mary Maranda b. Sept. 23, 1864, d. April 22, 1881; Frances Marion b. Dec. 11, 1866, d. Sept. 2, 1879; Lawrence Brigham b. Jan. 10, 1869, m. Sarah K. Hicken; Rhoda Matilda b. Aug. 31, 1872, m. John A. Smith; Alma b. Jan. 15, 1874, d. June 18, 1879; William Wade b. July 20, 1876, d. July 14, 1879; Martha Jane b. Sept. 27, 1878, m. James William Rooker.

Married Rachel Horrocks Nov. 11, 1872, Salt Lake City (daughter of John and Ann Horrocks of Chesmore, Bolton, Lancashire, Eng., pioneers 1866). She was born Dec. 26, 1853. Their children: Mary Ann b. Dec. 10, 1875, m. Aldoras E. Dayton; Adelia b. Jan. 10, 1877, m. Albert Richens; Robert Roger b. Oct. 7, 1878; Emily Jane b. March 11, 1881, m. John J. Sellers; Lyman b. April 13, 1885; Betsy b. Oct. 12, 1888, m. Nels Anderson; Katy Lenhart b. Nov. 25, 1890. Family home Heber City, Utah.

Missionary to Pennsylvania 1882-84; high priest and patriarch; bishop of East ward, Heber City, 1884-1901; counselor to Pres. William Wall of Wasatch stake 1862. Assisted in bringing immigrants to Utah 1866. Settled at Heber City 1859 and helped to make first canals and wagon roads. 850

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HUSBAND DUKE, Robert Stone

Born 16 Apr 1837 Place Albany, N-Yr

Chr. Place

Marr. 11 Nov 1872 Place Salt Lake City, S-Lk, Utah

Died 13 June 1923 Place Heber, Wstch, Utah

Bur. Place

HUSBAND'S FATHER DUKE, Jonathan Oldham HUSBAND'S MOTHER STONE, Mary

HUSBAND'S OTHER WIVES (1) YOUNG, Anna Ross

WIFE HORROCKS, Rachel (2)

Born 26 Dec 1853 Place Chesmore Lane, Engl

Chr. Place

Died 24 Apr 1942 Place

Bur. Place

WIFE'S FATHER HORROCKS, John WIFE'S MOTHER HORROCKS, Ann

WIFE'S OTHER HUSBANDS

Husband DUKE, Robert Stone 1837

Wife HORROCKS, Rachel

#	SEX M F	CHILDREN List Each Child (Whether Living or Dead) in Order of Birth SURNAME (CAPITALIZED) GIVEN NAMES	WHEN BORN DAY MONTH YEAR	WHERE BORN TOWN	COUNTY	STATE OR COUNTRY	DATE OF FIR[ST MARRIAGE] TO WHOM			
1	F	DUKE, Mary Ann	10 Dec 1873	Heber	Wstch	Utah	6 Nov 18 DAYTON,			
2	F	DUKE, Adelia	10 Jan 1877	"	"	"	10 Jan 1 RICHENS,			
3	M	DUKE, Robert Reed	27 Oct 1878	"	"	"	15 Apr 1 (1)BUDGE			
4	F	DUKE, Emily Jane	11 Mar 1881	"	"	"	14 Sep 1 SELLERS, John J.	Aug [illegible]	14 Sep [illegible]	[illegible]
5	M	DUKE, Lyman	13 Apr 1885	"	"	"	16 June 1918 BROWN, Jennie Olivene	27Aug 1893	30 Aug 1906	BIC
6	F	DUKE, Betsy	12 Oct 1888	"	"	"	14 Apr 1909 ANDERSON, Nels	16 Aug 1896	14 Apr 1909	BIC
7	F	DUKE, Kate Lenhart	25 Nov 1890	"	"	"	31 Jan 1923 HOOVER, John	28 Aug 1899	31 Jan 1923	BIC
8										
9										
10										
11										

WIFE

Date & Templ... TO HUSBAND

... 1872

Date & Templ... TO PARENT

J. H. J. M. T.

ROBERT STONE DUKE

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After joining the Church he and his wife lived in Nauvoo. They knew Joseph Smith well. When mob violence became the rule in Nauvoo the Duke's were among those who were forced out. They became pioneers to Utah and also to this valley.

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SOURCES OF INFORMATION

fam rec

OTHER MARRIAGES

#3 Robert md (2) 3 Aug 1935 CLINGENPEEL, Monte Ross

NECESSARY EXPLANATIONS

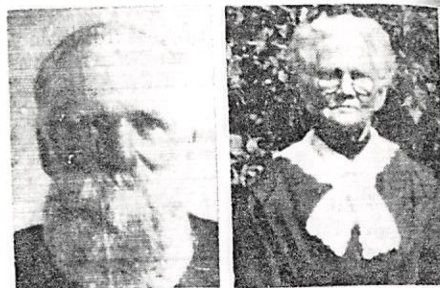
ENTER ALL DATA IN THIS ORDER: NAMES: WATSON, John Henry PLACES: Sharon, Wndsr, Vrmn DATES: 14 Apr 1794

To indicate that a child is an ancestor of the family representative, place an "X" behind the number pertaining to that child.

FAMILY GROUP RECORD

ROBERT STONE DUKE

Robert Stone Duke was born April 14, 1837, in the state of New York. His parents were early converts to The Church of Jesus Christ of Latter-day Saints. As a boy he lived in Nauvoo and was acquainted with Joseph Smith. He remembered the



martyrdom of the Prophet very well, and also was at the meeting of the saints when the mantle of Joseph Smith fell on Brigham Young, and he bore testimony of this until his dying day. When mob violence became the rule in Nauvoo, the Dukes were among those who were forced to leave.

They became pioneers of Utah and Heber Valley. He came to Heber from Provo and carried a plow on his back. He settled just west of the cemetery section and made his home there for over 60 years.

Robert S. Duke became bishop of Heber East Ward and was a servant to his people. He visited the sick, comforted the bereaved, and ministered to the poor. His last twenty years were served as a Patriarch of Wasatch Stake. For many years he collected milk from the valley farmers and delivered it to Hatch's creamery, north of town. He was loved and respected by all who knew him. He died June 16, 1923.

Annie Ross Young Duke was born July 13, 1839, in Nashville, Tenn. Her father was a carpenter and cabinet maker. He also made beautiful hardwood caskets. Her mother was a seamstress and learned to be a tailor and made men's clothing. Her parents heard the elders of The Church of Jesus Christ of Latter-day Saints, accepting the gospel in Nauvoo in 1843. They lived in the basement of John D. Lee's home while her father was building them a two-story brick home.

Her father worked on the Nauvoo Temple and he and her mother had their endowments therein. They lived there until the saints were driven out, in 1846. That summer all the family came down with "chills and fever." Her youngest brother died there.

When they left to come west they were on the ill-fated boat "Saluda," that blew

up at Lexington, Mo. Over 150 people were killed. They stayed there about six weeks, drying their bedding and luggage. Her father bought three yoke of cattle, a wagon and everything necessary for the trip west. They came in Captain Tidwell's company. Her father died of cholera on July 5, 1812. ? 1857

She married Robert S. Duke on March 6, 1817, in Provo, Utah. They moved to Heber Valley in 1860. She was an ardent Church worker all her life, serving as Stake Relief Society president for 12 years and as president of the YWMIA 18 years. She also prepared hundreds of people for burial, making most of the clothing by hand. She died January 14, 1926.

He married Rachel Horrocks.

RACHEL HORROCKS DUKE



Rachel Horrocks Duke was born December 26, 1853, at Lancashire, England, daughter of John and Ann Horrocks. She died April 24, 1942, in Provo.

She married Robert Stone Duke on November 11, 1872, at the Salt Lake Endowment House. He was the son of Jonathan Oldham and Mary Stone Duke. He was born April 14, 1937, at Albany, New York.

Their children: Mrs. Aldoras (Mary Ann) Dayton, Mrs. Albert (Adelia) Richens, Robert Roger, Mrs. John J. (Emily Jane) Sellers, Lyman, Mrs. Nels (Betsy) Anderson, and Mrs. John W. (Katy Lenhart) Hoover.

Rachel Horrocks was born December 26, 1853, at Lancashire, England, daughter of John and Ann Horrocks. The Horrocks family were Methodists until Mormon elders went to their home. They were soon converted by the elders. They were very religious and would walk four and one-half

miles to Church on Sunday morning and then walk back at night. Their home was headquarters for the elders.

When Rachel was 11 the family sailed for America. While grandfather and her brother were arranging the passport, etc., grandmother's brother stole her away. (We always thought that she was drugged, for she loved her husband and family and would not have left them voluntarily.) It was three and one-half years before the family could raise enough money to send for her. She had aged terribly. Her black hair was snow white.

They were six weeks crossing the ocean in a sailing vessel, "The Arkwright," landing at Castle Gardens and spending several days preparing for the trek across the plains. They spent nine weeks on the plains, walking most of the way. Rachel developed mountain fever (typhoid) and was delirious for days. Grandfather said: "I'm afraid we are going to lose our girl and have to bury her on the plains." Her brother said: "Never; we started with her to Zion and there she will go." She commenced to get better, but very slowly. When they reached Heber, some of their friends who had left England earlier came to meet them.

There were many hardships those first years. The homes were dirt-roofed cabins and tiny lights compared to their moderately comfortable home in England. Money was hard to obtain. Flour was $14 for 100 pounds, and everything in proportion. In England they observed the Sabbath day and were not used to swearing and profanity, so when they came here and found the opposite they felt they had left Zion.

At socials and meetings the whole family was called on to sing, as they were all good singers. Rachel had a wonderful alto voice and sang in the stake choir many years. At the time the Wasatch Stake Tabernacle was dedicated she sang the obligato in one of the anthems and received much praise.

The year Rachel immigrated, my father (Robert Stone Duke) was sent to meet the immigrants. Joseph Taylor, who was a friend of the Horrocks family, asked Robert Stone Duke to try and bring the Horrocks family, but he was one day late arriv-

ing and they had been assigned to another company.

On November 11, 1872, Rachel Horrocks and Robert Stone Duke were married in the Endowment House. They had seven children, 42 grandchildren and 36 great-grandchildren.

She was a Relief Society visiting teacher and a practical nurse, being called out by neighbors. She was affectionately known by young and old as "Aunt Rachel."

Rachel Horrocks Duke died on April 24, 1942, in Provo, at the home of her daughter (Betsy Duke Anderson). She was buried in Heber City Cemetery.

Heber Pioneer Dies At Provo

HEBER CITY—Rachel Horrocks Duke, 88, an ox-team pioneer and wife of the late Patriarch Robert S. Duke, died at the home of her daughter, Mrs. Nels Anderson, 364 North Third West Street Provo last night after an extended illness.

Mrs. Duke was born Dec. 26 1855, at Chumore, Lancastershire, Eng., a daughter of John and Ann Horrocks. With her parents she came to Utah when she was 11 years old. The trip was made by ox team. The family settled at Heber City.

On Nov. 11, 1872, she was married to Mr. Duke in the Old Endowment House at Salt Lake. He died 19 years ago.

Surviving are seven children: Mrs. Mary Ann Dayton, Mrs. Anderson, and Mrs. Kate Hoover, of Provo; Mrs. Bella Richins of Price, Robert R. Duke, Mrs. Emily J. Sellers and Lyman Duke of Heber City; 42 grandchildren and 45 great grandchildren.

Mrs. Duke was active in the Church and as soloist in the choir. During her younger days she was known as a neighborhood nurse.

Funeral services will be held Monday at 2 p.m. in the Wasatch Stake Tabernacle. Interment will take place in Heber Cemetery. Friends may call at the old family home, 488 North First East, Sunday and Monday.

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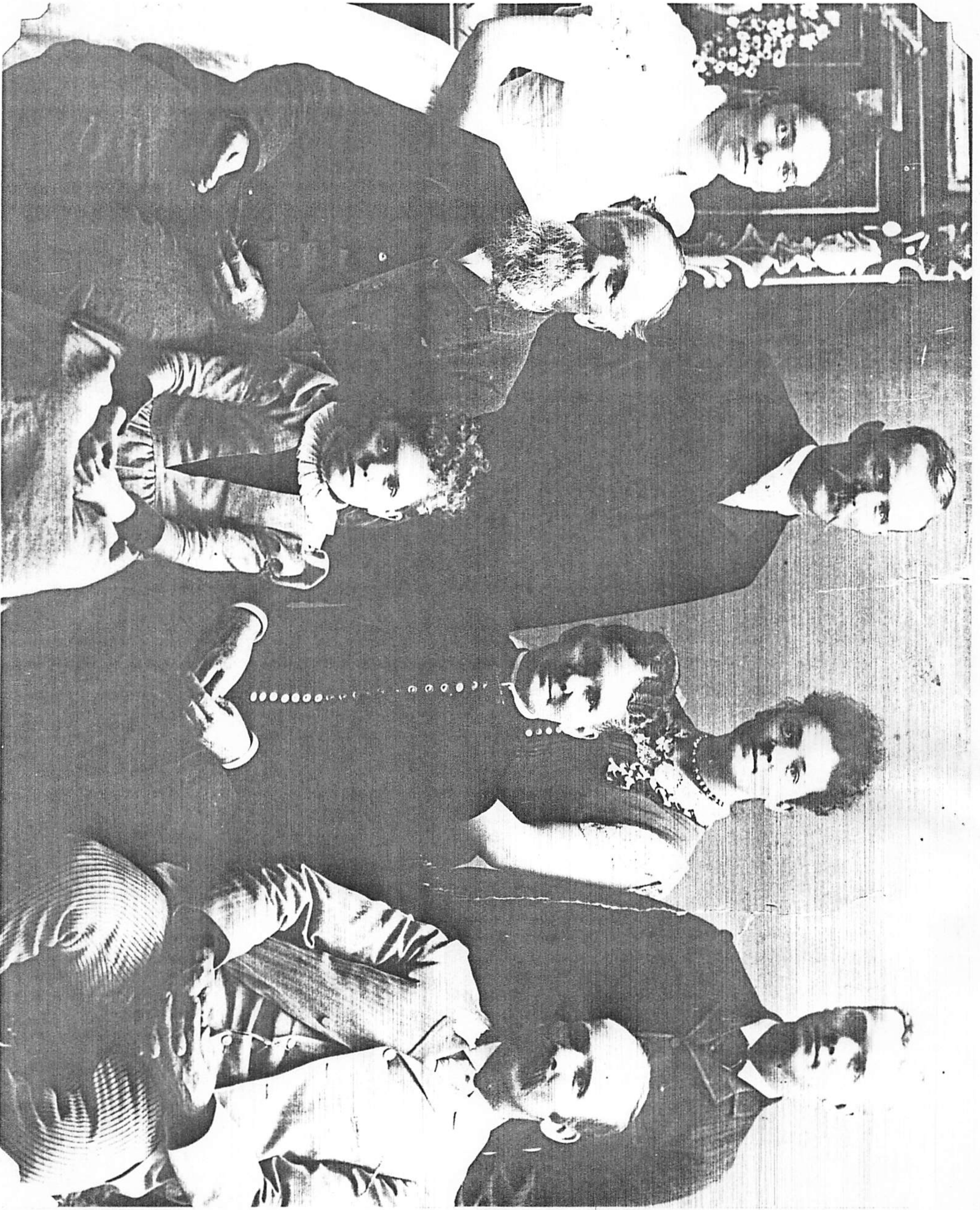
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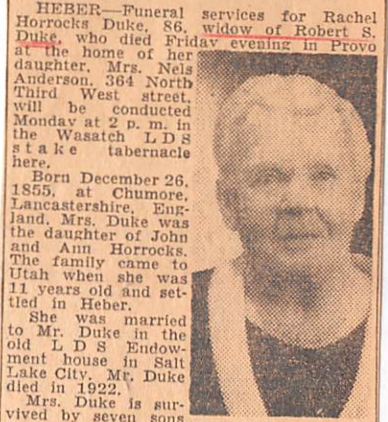
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Robert S Duke



Rachel Horrocks Duke

HEBER—Funeral services for Rachel Horrocks Duke, 86, widow of Robert S. Duke, who died Friday evening in Provo at the home of her daughter, Mrs. Nels Anderson, 364 North Third West street, will be conducted Monday at 2 p. m. in the Wasatch L D S stake tabernacle here.

Born December 26, 1855, at Chumore, Lancastershire, England, Mrs. Duke was the daughter of John and Ann Horrocks. The family came to Utah when she was 11 years old and settled in Heber.

She was married to Mr. Duke in the old L D S Endowment house in Salt Lake City. Mr. Duke died in 1922.

Mrs. Duke is survived by seven sons and daughters: Mrs. Mary Ann Dayton, Mrs. Anderson and Mrs. Kate Hoover, all of Provo; Mrs. Delia Richins of Price, Robert R. Duke, Mrs. Emily J. Sellers and Lyman Duke of Heber. Also surviving are 42 grandchildren and 45 great-grandchildren.

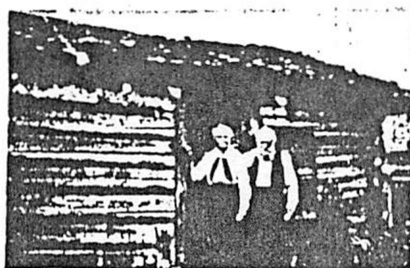
Friends may call at the family home, 488 North First East street, Sunday and Monday to time of services. Burial will be in Heber cemetery.

Mrs. Duke

organized and Robert S. was counselor.

Most of the first homes were log cabins and Robert and Anna's was a one room log cabin built on their lot which is now 325 East and 5th North in Heber. It was built in 1862 and stood until 1930.


Anna Ross Young Duke




Robert Stone Duke

First home of Anna Ross and Robert Stone Duke

Later on, many homes were built and the brothers built homes from their own brick.

The Duke family passed through all the hardships incident to pioneer life. At one time, they had to go without bread for about a week. They had to eat boiled wheat because the river bridge was washed away. At that time, there was only one flour mill in the valley and it was on the Midway side of the river.

In 1866, because of the Black Hawk War, the people had to move back into the old fort for protection. This year, Robert S. was called on to go to the Missouri River after emigrants. His wife, with 4 small children, was right in the middle of the Indian trouble while her husband was gone three months to bring the poor Saints to a resting place.

In 1867, Robert S., true to the pioneers, made three scouting trips to Lake Creek, Pole Canyon, and the head of the Provo River as a pilot for the officers in command over him. He did ten times the service that many of those that got pensions did but received none because of being away three months in 1866. He was always on hand when any call was made for public duty.

When the Wasatch Canal and the Timpanogas were being surveyed, Robert S. carried the stakes and drove them for both canals free of charge. He was at this time assisting to make roads into the canyons and any other project for the advancement of the common wealth. He was always ready and willing to give a helping hand to any one in need.

When Mrs. Cletworthy, a widow with a little boy and girl, was coming from Salt Lake City with all their belongings in a wagon, they got caught in a storm and stalled near Hardy's place in Farleys Canyon. Robert S. came along and told the boy to unhitch and let his team feed. He said, "When I get on top of the summit, I'll come back with a team and help you." Being about five miles to the top, made it necessary for them to wait half a day but he went back and assisted them, which was appreciated and remembered by the family.

Robert S. and his brother John, were Presidents of the Seventies for a number of years. At this time, plural marriage was taught by the General Authorities and John and Robert both took a second wife.

5

Robert Stone Duke History - Lola Berg

John married Mary Jones, daughter of Elisha Jones just a week after his first marriage, on April 7, 1857. Robert S. married Rachel Horrocks on the 11th Of November, 1872. *See Rachel Horrocks Duke Personal History.

As the people in Heber became more successful and could afford to build newer and bigger homes and use bricks instead of logs, the Duke Brothers went in the business of making brick which followed for a numbers of years. Their brickyard was just north of Heber. They made improved adobe and later brick.

In the spring of 1882, Robert S. Duke started to build a brick house, having laid the foundation the year before. It was just a few yards west of his log cabin. After working a few days, he got a call to go to the Eastern States on a mission. True to his God and his religion, he dropped everything and prepared to leave on May 1st, leaving his business affairs with his son, Adolphia Young, his older son, Robert being married. When he returned the 24th of April, 1884, the family was living in the brick house and had the lower story all paid for.

(The following is from the Autobiography of Adolphia Young Duke)

"My older brother, Robert, was married and younger brother, Lawrence, was only 10 years old, so the responsibility of carrying on was placed on me. I had been saving money for a wedding stake but had to try and forget that. I used every dollar I had and all I could earn in the following two years to put into the house. When my father arrived home on the 24th of April, 1884, we had the downstairs finished and were living in it.

When my father arrived at the mission headquarters, he was sent to Philadelphia, Pa., where he was to meet an elder at a certain place. Through a misunderstanding, they did not meet. He wandered around the city for 2 days not knowing where to go. One morning, he was walking up the sidewalk on a crowded street. Another man was on the other side. They both started across the street directly opposite each other and met in the center of the road and joined hands. It was the first time they had ever seen each other. This was the man he was suppose to meet two days before.

Later, they were on the Susquehannah River in the swamps tracting and failed to get lodgings for the night. They kneeled down and asked the Lord to protect them for the night from the dew and dampness. They put their grips under their heads and were soon asleep. When they woke in the morning, there was a ring around them about 12 feet across where the grass and shrubery were perfectly dry. Outside of the ring, it was a wet as it could be.

On another occassion, they were sent for, to come and administer to a woman, a member of the Church, that the doctor had given up on. When they got there, the house was filled with sign seekers. The Elders asked them all to leave the room. They administered to her and went downstairs. In fifteen minutes, she was downstairs playing the piano and singing out of the Elder's book. She also prepared supper for them.

Elder Duke had the priviledge of visiting the Hill Cumorah. When they got to the place where the Book of Mormon had been deposited, as near as they could judge, he suggested they sing a hymn. He opened to "An Angel From On High". They prayed and opened the book again to, "Oh Stop and Tell Me Red Man Who You Are and Whence You Came?"

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